

TWO WORLD VIEWS

REALITY SEARCH

VERSION THREE

PART ONE



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FORWARD

The major purpose of this material is for use in industry workshops. It provides reflective material on the construction of differing types of societies.

Reality Search, Versions One, Two, Three Four and Five deals with time and place, law and order. An argument is presented which is ultimately based on the 'big bang' theory of evolution. Somewhere at sometime, time and place stated with an explosion of light. This cosmology parallels the creation story in the Bible "Let there be Light." A difference with the modern cosmologist is that he or she can trace back the "sometime" to approximately 13-15 billion years ago. He or she can also investigate the "somewhere."

Reality Search explores texts which describe two contrasting societies. The first of these is based on time and the second is based upon place. The texts (ca 100 AD) present the society based on time as a law-based (c/f natural law) structure. The second description is about a society based on place. This tends to be an urban-located society which is characterised by a stress on order and rationalism.

Reality Search looks at the way the texts consider the merits of each of these social structures. The texts present values by which to construct these. It also considers the inherent weakness of each structure and provides for key ways to improve on them. The texts also point out pitfalls to avoid. As well as this the texts also describe an attempt which has been made to combine the conflicting yet complementary structures of each of the two societies. They attempt to deal with on-going problems inherent in the

combination of the two. As stated, *Reality Search* is written in five versions in five hard copy formats. It is also presented in the five versions on a CD with Acrobat Browser Access. All are contained in a kit. This allows for individual and also group viewing with a projector.

In terms of the *Version Five (Translation Analysed)* its inclusion in the *Reality Search* kit depends on copyright arrangements made with the UK Treasury. Copies of the *Version Five* can be distributed by the author at workshops and put on the internet. However at present the *Reality Search* analysis is not available for internet publication. So the format of the literal translation on the internet would be in its traditional chapter and verse lay-out.

The CD copy of the material is locked against editing and printing. However it can still be copied to another CD. If copies of the CD are made a charge of \$26 (going up \$1 with the years) is applicable. Details for contacting Project Employment Inc about payments can be found through the ISBN number information e.g. on the internet.

Where does *Version Three - Two World Views* fit in with other versions of *Reality Search*?

Version One - A Line of Logic deals with "the argument" that underlies the five source texts used. It avoids naming these texts in order to focus on the line of logic developed in the texts.

Version Two - Value Frameworks shows how a line of logic is developed according to framework patterns in the texts. It talks

about the source texts and their writers. But it avoids providing specific references to the texts.

Version Three - Two World Views mainly consists of the headings used throughout *Reality Search*. They are put together here to show more clearly the coherence between the Sections of the texts. The original title of all these headings was "Building Community through the Balance of Law and Order."

Version Three - Two World Views has two Parts. Part One deals with value lists. Part Two presents the framework on which the values and steps in logic are based. This provides detailed chapter/verse references as also page references to *Version Four - Five Pivotal Texts* where a fluent paraphrase of the text is set out in full. *Version Four - Five Pivotal Texts* was written as a paraphrase of translations in response to complaints about the difficulty of reading an analysis of the literal translation of the text. However *Version Four-Five Pivotal Texts* is geared

towards the retention of key wording from the original texts which have bearing on the analysis of them. As with the literal translation it shows that the *Reality Search* analysis emerges from the original design of the texts and is not being imposed upon them. *Version Four - Five Pivotal Texts* also includes occasional comments as to how particular parts of the text fit the line of argument being developed by the original writers.

Version Five - Translation Analysed presents the literal translation of the texts. This is subdivided according to the analysis used throughout *Reality Search*. Although the text is presented in full this is a reference tool rather than something to be used for detailed reading. *Version Four* was compiled for the purpose of easier reading.

Overall *Reality Search* shows how five ancient and well-used texts present a "paradigm" of reality. This paradigm is designed for the interpretation of reality. It provides a manual for survival within it.



REALITY SEARCH

MICHELLE NAILON CSB

VERSION ONE:

Values, Steps and "The Argument"

VERSION TWO:

Values, Steps, "The Argument" and
Its Frameworks

VERSION THREE:

Part One Outline of values and steps in "The Argument"

Part Two Outline and location of "The Argument's" Frameworks

VERSION FOUR:

Paraphrase of the Text with
Explanatory Comments

VERSION FIVE:

Literal Translation

This Book deals with

VERSION THREE

PART ONE

FRAMEWORKS FOR THE

TWO WORLD VIEWS

Building Community through the Balance of Law and Order

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RECALL THE LINE OF LOGIC WHICH IS:

1.	RECOGNISE LAW AND ORDER as in the Gospel of Mark
2.	INTERNALISE THE LAW as in the Gospel of Matthew
3.	GIVE DIRECTION TO ORDER as in the Gospel of Luke
4.	LAUNCH THE SOCIETY as in the Acts of the Apostles
5	PASS ON THE POWER OF ONE as in the Gospel of John

PART ONE

CONTENTS OF AN OVERALL LINE OF LOGIC

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Recognise Law and Order		(Text One)
Section A	Law is Based Upon Authority	
Section B	Order is Based upon a Sense of Direction	
Section C	A Golden Rule is the Way of the Child	
Section D	The Power of One is based upon Coping	
Internalise the Law		(Text Two)
Section A	Intro	
Section B	Push Beyond the Bare Outlines	
Section C	Acquire Attributes to Internalise Law	
Section D	Develop an Environment of Internalised Law	
Section E	Avoid Over-stress on Law Externals	
Section F	Lead Through a Forgiving Relationship	
Give Direction to Order		(Text Three)
Section A	Intro	
Section B	Acquire Qualities for Ordered Community	
Section C	Improve on Democracy	
Section D	Avoid Over-stress on Idealism	
Section E	Act with Direction like Kingdom Figures	
Section F	Let Forgiveness Prevail over Narrowness and a Loud Voice	
Launch the Society		(Text Four)
Section A	Intro	
Section B	Recognise the Authentic Potential of Outsiders	
Section C	Cope with Opposition to an Outside Reach	
Section D	Heed Multiple voices and the Living Word	
Section E	Recognise Authority in the Range of Figures	
Section F	Challenge the Power Base of the World	
Pass on the Power of One		(Text Five)
Section A	Intro	
Section B	Heed Characteristics of Live Authority	
Section C	Heed Characteristics of the Living Word	
Section D	Identify with the Authorised, Living Word	
Section E	Allow the Authorised, Living Word to set Direction	
Section F	Epilogue	

2. LAUNCH THE SOCIETY

as in the Acts of the Apostles

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Section A

**INTRO TO IDENTITY
AND THE RE-TRACING OF STEPS**

Section B

RECOGNISE 'OUTSIDE AUTONOMY

Section C

COPE WITH OPPOSITION TO OUTREACH

Section D

HEED MULTIPLE VOICES AND THE LIVING WORD

Section E

RECOGNISE THE RANGE OF AUTHORITY

Section F

CHALLENGE THE SOCIAL CENTRE OF THE WORLD

Section A

INTRO TO IDENTITY AND THE RE-TRACING OF STEPS

Section B

RECOGNISE OUTSIDE AUTONOMY

1.	Power is in the person not a system
2.	Separate spiritual favour and money
3.	Trust the inter-racial
4.	Recognise power outside of any central group
5.	Encourage movement
6.	Be oriented towards re-birth
7.	Appreciate the inter-cultural
8.	Be ready to adjust
9.	Encourage mutual financial support

Section C

COPE WITH OPPOSITION TO OUTREACH

Put value on:

1.	Power through prayer (rather than over-stress on politics)
2.	Power through truth (rather than over-stress on money)
3.	Material independence (rather than influence amongst wealthy)
4.	Perception to escape (rather than expect crowd influence)
5.	Stress on Humanness (rather than adulation)
6.	Brotherly support (rather than desire for leadership)
7.	Salvation through spiritual strength (rather than group control)

Section D

HEED MULTIPLE VOICES AND THE LIVING WORD

1.	The "word" is taught and preached by many
2.	The "word" continues to live on with those who 'have' it
3.	Speaking the "word" is permitted by the Ultimate Spirit
4.	The "word" is spoken to those ready to believe
5.	The "word" is received by those who include the wealthy
6.	The "word" has opponents
7.	The "word" urges proclamation
8.	Teaching the "word" is commanded by the Final "I AM"
9.	The "word" expects attention
10.	The "word" is increased and strengthened by the "I AM"
11.	The "word" is linked in with "the way"
12.	The "word" continues the work of "I AM"

Section E

RECOGNISE THE RANGE OF AUTHORITY

1.	Followers
2.	Prophets
3.	Church leadership
4.	Law enforcers
5.	The people
6.	State Law
7.	Religious leadership
8.	Kinship
9.	The Governor
10.	The Successor
11.	The Emperor
12.	Monarchy

Section **F**

CHALLENGE THE POWER BASE OF THE WORLD

Kingdom Figure meets Over-Culture's Authority Figure

1. Kingdom figure sets sail under secular law enforcer
2. Kingdom figure offers advice
3. Law enforcer refuses Kingdom figure's advice
4. Law enforcer heeds Kingdom figure's warning
5. Law enforcer saves Kingdom figure
6. Law enforcer accepts internalised law.

